RAUCCI & SULLIVAN STRATEGIES, LLC 3000 North Sheridan Road - Suite 18C Chicago, Illinois 60657-5580 Phone (312) 203-2700 Fax (773) 348-3524 E-mail ilobby30n@aol.com

ANDREW M. RAUCCI Chairman

DAVE SULLIVAN President

February 4, 2011

Mark D. Armstrong Supervisor of Assessments Kane County Government Center 719 South Batavia Avenue Geneva, IL 60134-3000

Dear Supervisor Armstrong:

Please consider this letter as our proposal for provision of state governmental and legislative representation for the Office of Supervisor of Assessments as directed by you or your designee.

Raucci & Sullivan Strategies, LLC would provide representation on state governmental and legislative matters concerning your office including assistance and coordination of both long term and short term planning of strategy and tactics; provide drafting, analysis and opinions concerning legislation and administrative proposals affecting your office, either directly or indirectly; monitoring and tracking of administrative and legislative proposals affecting your office and providing services aimed at the passage of legislation supported by your office and the defeat of legislation opposed by your office. Additionally, we would perform such other functions appropriate and necessary for implementation of the above.

This proposal does not encompass services to other offices of which are the subject of separate proposals.

You would be provided with reports of the current status of legislation during the legislative session, and would be advised of committee hearings on legislation of interest to the County.

It is contemplated that the proper performance of our representation would involve meetings with the appropriate officials of your office on an as-needed basis, as well as regular telephonic and email communication. We would also meet with State and legislative officials, agency and legislative staff, and other individuals as necessary for the accomplishment of the goals of our representation.

RAUCCI & SULLIVAN STRATEGIES, LLC

Mark D. Armstrong February 4, 2011 Page 2

The term of the contract would be February 1 to December 31, 2011. The annual fee for our services would be \$21,000.00, payable in monthly installments of \$1,909.09. There would be no charge for any expenses.

If this proposal is agreeable to you, please sign a copy and return to me.

Dave and I look forward to working with you!

Sincerely yours,

Inh M. Rom

Andrew M. Raucci Chairman

Agreed:

Kane County Supervisor of Assessments

April 28, 2011

Date